

20-12-0653

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STATE ETHICS COMMISSION

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**DISCLOSURE BY ELECTED PUBLIC EMPLOYEE
OF FREE OR DISCOUNTED TRAVEL OR ADMISSION
AS REQUIRED BY G.L. c. 268A, § 23(b)(3) and 930 C.M.R. § 5.05**

Name of employee:	Martha Coakley
Title/ Position	Attorney General
Agency:	Office of the Attorney General
Agency address:	One Ashburton Place, 20th Floor Boston, MA 02108
Office phone:	617-963-2047
What was offered? (Check appropriate response.)	<input checked="" type="checkbox"/> Free or discounted travel and lodging expenses, including meals, that serve legitimate public purposes and have a value of \$50 or more; <input checked="" type="checkbox"/> Travel expenses related to a legitimate speaking engagement, covering only the day(s) on which I had participation or presentation responsibilities or the day(s) I had to travel to the location of the speech and return to the Commonwealth; or <input checked="" type="checkbox"/> Free or discounted admission, having a value of \$50 or more.
Identify the person or organization that made the offer.	Chris Coppin, Legal Director Conference of Western Attorneys General (CWAG)
Address of person or organization.	1300 I Street Sacramento, CA 95814
Location of travel or event.	Big Sky, Montana
Description and purpose of event in which you will participate:	I am moderating a panel on February 16 on "the balance between the development of renewable energy, the regulatory environment and the cost benefit analysis to businesses and consumers" at CWAG's 2012 Energy Summit. In addition, I will attend the other panels offered throughout the day. The primary function of this summit is to provide a forum for Attorneys General from western states and jurisdictions to cultivate knowledge, cooperate on concerns and coordinate actions related to energy policy.

Provide information in as much detail as possible:	Itemization and explanation of amounts offered:
Transportation:	Air Transportation: \$1,328.20
Lodging:	Lodging at the Summit at Big Sky Resort: \$570.96 (\$244 x 2 nights + 17% tax)
Meals:	
Admission:	
Other (please list):	Registration fee is waived for all government attendees (\$795).
Total:	\$1,899.16
Please acknowledge with a check mark:	<input type="checkbox"/> I have attached the relevant itinerary. <input checked="" type="checkbox"/> I have attached the relevant agenda.
Employee signature:	<i>Martin Coakley</i>
Date:	<i>2/2/12</i>

An elected public employee should sign the statement below.

STATEMENT BY ELECTED PUBLIC EMPLOYEE

<p>Please acknowledge <u>both statements</u> with a check mark.</p>	<p>Having disclosed the facts above, I hereby state</p> <p><u>X</u> that the travel expenses or attendance at the event serve a legitimate public purpose; AND</p> <p><u>X</u> that the benefit to the government of my participation outweighs any non-work related benefit to me or the private sponsor, taking into account the extent to which the free or discounted travel or admission may convey an appearance of special benefit for me.</p>
<p>Reason that my proposed travel or attendance will serve a legitimate public purpose:</p>	<p>Participating in this summit provides us with the opportunity to share our experiences with energy policy development, delivery and regulation with other states and affords me with the opportunity to learn about strategies used in other states and new challenges in the ever changing area of the energy industry that may be helpful for decision-making here in Massachusetts as we balance environment issues with the economic impact of rising energy costs.</p>
<p>Signature:</p>	<p><i>Justin Coahly</i></p>
<p>Date:</p>	<p><i>2/2/12</i></p>

"Legitimate public purpose" means the promotion of tourism, economic development and other activities to promote the interests of the Commonwealth, a county or a municipality; attendance at training and educational events designed to improve the efficiencies and effectiveness of public services or to enhance the knowledge and skills of public employees relative to their official duties; business travel necessary to make informed purchasing decisions, selections and inspections; and similar public purposes.

An elected state or county employee should file the signed form with the State Ethics Commission.

An elected municipal employee should file the signed form with the city or town clerk.

Attach additional pages if necessary.

**DRAFT AGENDA
CWAG ENERGY CONFERENCE
BIG SKY, MONTANA**

Thursday February 16, 2012

9:00 am to 9:15 am: Attorney General Steve Bullock. Welcome and overview of conference.

Talus Room
Summit Hotel

9:15 am to 10:15 am: Price Gouging vs. Price Volatility: From the oil fields to the pump ensuring consumers have a level playing field in tough economic times

Moderator: Attorney General David Louie Hawaii
Representative National Oil and Gasoline Producer
Representative from National Association of Convenience and Fuel
Retailing (NACS)
Consumer Federation of America

10:15 am to 11:45 am: Policy, Process and Cost: The balance between the development of renewable energy, the regulatory environment and the cost benefit analysis to businesses and consumers

Moderator: Attorney General Martha Coakley Massachusetts
SAGE Member
AWEA Representative (Wind)
Conservation Law Foundation
CA Industry Representative (Solar Panels)
Representative Company Committed to Renewable Energy

Noon – 1:30 pm: Lunch

Huntley Dining Room
Huntley Lodge

Deputy Secretary David J. Hayes, United States Department of the Interior (invited)

Reconvene Panel Discussions
Talus Room
Summit Hotel

1:30 pm to 3:00 pm Impact of boom development on local economies, public health, and public safety and planning for the future

Moderator: Attorney General Wayne Stenehjem North Dakota
Industry Representative – oil/gas exploration company
Tribal Leaders
Local City and County Leaders

3:00 pm – 4:30 pm: The Politics of Energy Delivery: Public need meets environmental impacts and private costs, and the certainty required for prudent investment

Moderator: Attorney General Lawrence Wasden Idaho
Northwestern Representative on the Future of Wind
Keystone XL Representative
Property Rights Group
National Wildlife Federation

5:00 pm to 6:30 pm Evening Reception
Carabiner Restaurant
Summit Hotel

Friday February 17, 2012

9:00 am Attorney General Steve Bullock Welcome.
Talus Room
Summit Hotel

9:00 am to 10:15 am: Collaborative efforts to find solutions: A Case Study – The MSTI Transmission Line)

Moderator: Attorney General Steve Bullock Montana
Northwestern Energy
Madison County Commissioner
WELC representative

10:15 am to 10:30 am: Break

10:30 am to Noon: Trends in Energy Policy

Moderator: Attorney General Doug Gansler Maryland
Lori Wrotenbury, Director of the Oklahoma Oil & Gas Conservation
Division: hydraulic fracturing (invited)
Solar Power Representative
Wind Power Representative
Bakken Oil Shale Formation
National Environmental Perspective
Smart Grid Speaker