DISCLOSURE BY ELECTED PUBLIC EMPLOYEE OF TRAVEL EXPENSES SERVING A LEGITIMATE PUBLIC PURPOSE AS REQUIRED BY 930 CMR 5.08(2)(d)2.

| | ELECTED PUBLIC EMPLOYEE INFORMATION |
|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Name of elected public employee: | Geoffrey G. Diehl |
| Title/ Position | Representative |
| Agency/ Department | House of Representatives |
| Agency address: | Room 167, State House Boston, MA 02133 |
| Office phone: | 617-722-2810 |
| Office e-mail: | Geoff.diehl@mahouse.gov |
| Write an X to confirm each statement. | I am filing this disclosure because: I am going to engage in an activity that serves a legitimate public purpose, i.e., it is intended to promote the interests of the Commonwealth, a county or a municipality; and A non-public entity (but not a lobbyist) has offered to reimburse, waive or pay travel expenses and costs worth more than \$50. |
| Describe the activity which is the reason for traveling. | ACTIVITY THAT SERVES A LEGITIMATE PUBLIC PURPOSE The State Legislative Leaders Foundation is hosting a summit on healthcare policy at John Hopkins Medicine in Baltimore, ME. This summit will include speakers and panelists who are experts in the medical field and healthcare policy affording attendees the opportunity to ask questions and bring insights back to their respective states/ districts. |
| Describe your participation in the activity. | Attendee reviewing healthcare policy, affordable care act, et al., with fellow legislators. |
| Date, time and location of activity. | September 13-15 2012. |
| Please explain how the activity will promote the interests of the Commonwealth, a county or a municipality. | The cost of healthcare is on the rise and many questions are unanswered in the wake of the recent healthcare cost reforms of 2012. This summit will help to shed light on the outcomes of various reforms on the state and federal level. |

RECONCILIATION STATEMENT AS REQUIRED BY 930 CMR 5.08(2)(d)3.

| | PUBLIC EMPLOYEE INFORMATION |
|---------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Name of employee: | Geoffrey G. Diehl |
| Title/ Position | Representative |
| Agency/ Department | House of Representatives |
| Agency address: | Room 167, State House Boston, MA 02133 |
| Office Phone: | 617-722-2810 |
| Office E-mail: | Geoff.diehl@mahouse.gov |
| | I previously filed a disclosure explaining that I accepted reimbursement, waiver or payment by a non-public entity (but not a lobbyist) of travel expenses related to an activity or speaking engagement that served a legitimate public purpose. I am filing this Reconciliation Statement because the actual amount of the travel expenses differed by more than \$50 from the amount I originally disclosed. I HAVE ATTACHED A COPY OF MY PREVIOUS DISCLOSURE. |
| Date of activity or speaking engagement: | ADDITIONAL EXPENSES Sept. 13 – 15, 2012 |
| Reason that the actual amount differs from the previously disclosed amount by \$50 or more: | Costs for meals/ taxis could not be accurately calculated until the actual date and time of activity. |

PLEASE INCLUDE DETAILED INFORMATION ONLY ABOUT AMOUNTS THAT DIFFER FROM THE AMOUNTS ORIGINALLY DISCLOSED.

| | Previously disclosed amount | Actual amount |
|----------------------|-----------------------------|---------------|
| Transportation: | \$143.60 | \$199.65 |
| Lodging: | \$598.30 | \$598.30 |
| Meals: | \$0.00 | \$408.69 |
| Admission: | | |
| Other (please list): | | |
| Total: | \$741.90 | \$1206.64 |
| Employee signature | | 7 |

| Employee signature | M | Dull | |
|--------------------|----------|------|--|
| Date | 10/15/12 | | |

Attach additional pages if necessary.

Non-elected public employees - file with your appointing authority.

Elected state or county employees - file with the State Ethics Commission.

Members of the General Court - file with the Senate or House Clerk or the State Ethics Commission.

Elected municipal employee - file with the city or town clerk.

Elected regional school committee member – file with the clerk or secretary of the committee.

| | TRAVEL EXPENSES |
|---------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Identify the person or organization that offered to reimburse, waive or pay your travel expenses. | Steven Lakis, President, State Legislative Leaders Foundation |
| Address of person or organization. | State Legislative Leaders Foundation 1645 Falmouth Road, Bldg. D Centerville, MA 02632 |
| Provide information in as much detail as possible: | Itemization and explanation of amounts offered: |
| Transportation: | 143.60 |
| Lodging: | 598.30 |
| Meals: | |
| Admission: | 0.00 |
| Other (please list): | Refreshment, instruction, materials, entertainment, etc. |
| Total: | \$741.90 |
| Write an X beside any relevant statement. | I have attached the relevant itinerary. I have attached the relevant agenda. |
| For the exemption to apply, check off both statements. | Having disclosed the facts above, I determine that: Acceptance of the reimbursement, waiver or payment of travel expenses will serve a legitimate public purpose i.e., it will promote the interests of the Commonwealth, a county or a municipality; AND Such public purpose outweighs any special non-work related benefit to me or to the person providing the reimbursement, waiver or payment. |
| Employee signature: | Mess Dails |
| Date: | 2/11/12 |

Attach additional pages if necessary.

Elected state or county employees – file with the State Ethics Commission.

Members of the General Court - file with the House or Senate clerk or the State Ethics Commission.

Elected municipal employee - file with the City Clerk or Town Clerk.

Elected regional school committee member – file with the clerk or secretary of the committee.

JetBlue Card from American Express

GEOFFREY G DIEHL Closing Date 09/21/12 TRUE jetBlue

1/8

Account Ending 1-21000

New Balance \$2,993.22 Minimum Payment Due \$35.00

Payment Due Date

10/17/12

Late Payment Warning: If we do not receive your Minimum Payment Due by the Payment Due Date listed above, you may have to pay a late fee of up to \$35.00 and your Purchase APR may be increased to the Penalty APR of 27.24%.

Minimum Payment Warning: If you make only the minimum payment each period, you will pay more in interest and it will take you longer to pay off your balance. For example:

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| If you make no additional | You will pay off the balance | And yoù will pay an |
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| pay | about | |
| Only the Minimum Payment Due | 11 years | \$ 5,625 |
| \$104 | 3 years | \$3,750 (Savings = \$1,875) |

If you would like information about credit counseling services, call 1-888-733-4139.

See page 2 for important information about your account.

No Lege Adaption Earn TrueBlue® points on virtually all purchases.

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Account Summary

| Previous Balance \$2,176,26 Payments/Credits \$2,176,26 New Charges +\$2,993,22 Fees +\$0.00 Interest Charged +\$0.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| New Balance Minimum Payn | nent Due | \$2,993,22 \$35.00 |
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| Credit Limit Available Credit | eig er enn de verande verande judgevan er et verande ver | \$20,700.00 \$17,706.78 |
| Cash Advance Li Available Cash | mit | \$4,200,00 \$4,200.00 |
| Days in Billing Pe | eriod: 29 | |

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Customer Care Pay by Phone 1-800-906-8864 1-800-472-9297

🖒 See page 2 for additional information.



JetBlue Card from American Express

GEOFFREY G DIEHL Closing Date 09/21/12 TRUE | jetBlue

p. 5/8

Account Ending 1-21000

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| 2 | | Amount |
| 99/13/12 | DNCSS BALTIMORE BB CBALTIMORE MD CATERER | \$12.50 |
| 99/13/12 | SUPERSHUTTLE EXECUCABWI AIRPORT MD 800-258-3826 Description TRANSPORTATION | \$15.00 |
| 9/13/12 | BOSTAXIMED 1443 09LONG ISLAND C NY 718-9374444 | \$18.05 |
| 9/13/12 | BALTIMORE ORIOLES-PHBALTIMORE MD COMMERCIAL SPORTS TICKETS-20120913 | \$65.00 |
| 09/15/12 | FOURS NORWELL NORWELL MA 7816594414 | \$88.85 |
|)9/15/12 | STOP & SHOP GAS #444WHITMAN MA FUEL Description Price UNBRANDED \$60.14 TAX | \$60,14 |
| 09/15/12 | HUDSON NEWSAMS BWI BALTIMORE MD BOOK STORE | \$18.52 |
| 09/15/12 | FOUR SEASONS HOTEL BBALTIMORE MD Arrival Date Departure Date 09/13/12 09/15/12 000000000 LODGING | \$11625 |
| 09/16/12 | BOS TAXI MED 0573 09LONG ISLAND C NY 718-9374444 | \$23.60 |
| 09/16/12 | RUSTY SCUPPER 0085 BALTIMORE MID RESTAURANT FOOD \$26.41 TIP \$5:59 | \$32.00 |
| 9/20/12 | STAPLES 01850 BRAINTREE MA (800)333-3330 | \$7.42 |
| 9/20/12 | LEGAL HARBORSIDE #2180STON MA RESTAURANT | \$95,00 |
| Fees | | |
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| otal Fees | for this Period | 50.00 |
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Account Ending 1-21000

GEOFFREY G DIEHL Closing Date 08/23/12

New Balance \$2,176.26 Minimum Payment Due \$35.00 Payment Due Date 09/17/12

Late Payment Warning: If we do not receive your Minimum Payment Due by the Payment Due Date listed above, you may have to pay a late fee of up to \$15.00 and your Purchase APR may be increased to the Penalty APR of 27:24%.

Minimum Payment Warning: If you make only the minimum payment each period. you will pay more in interest and it will take you longer to pay off your belence. For

| If you make no additional | You will pay off the balance | And you will pay an |
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| charges and each month you | shown on this statement in | estimated total of |
| pay | about | |
| Only the Minimum Payment Due | 8 years | \$3 ,743 |
| \$76 | 3 years | \$2,726 (Savings = \$1,017) |

If you would like information about credit counseling services, call 1-888-733-4139.

- See page 2 for important information about your account.
- See Page 7 for Important Information Regarding Benefits Underwritten by AMEX Assurance Company.
- See Page 9 for an important Privacy Notice and the following page for important notices about Your Billing Rights and Electronic Fund Transfer Error Resolution.

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Account Summary

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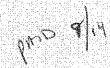
| New Balance | | | | \$2,17 | 6.26 |
|-------------------|--------|----|-----------|---------|---------------|
| Minimum Payi | nent D | e: | | \$3 | 5.00 |
| Credit Limit | | | | \$20.70 | 00.60 |
| Available Credii | | | | \$18,5 | Part France |
| Cash Advance L | imit | | | \$4,20 | 20, 25, 7, 5, |
| · Available Cash | | | | \$4,20 | IO.OO |
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Customer Care



Customer Care Pay by Phone 1-800-906-8864 1-800-472-9297

5ee page 2 for additional information.



Continued on Page 3

🛪 Piease fold on the perforation below, detach and return with your payment 👍

| GEOFFREY G | DIEHL | |
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| 07/26/12 | STOP&SHOP#444 WHITMAN MA | | Amount |
| | GROCERYSTORE | | \$52.62 |
|) 7/26/ 12 | AUTO FUEL DISPENSER | | \$15.82 |
| 7/27/12 | CLOTHES CLINIC 06000WHITMAN MA 7814473243 | | |
| | Description Price DRY CLEANERS \$37.75 | | \$ 37.75 |
| 7/27/12 | and the second s | | \$16.98 |
| 7/27/12 | TEMPLE LIQUORS INCOWHITMAN MA LIQUOR STORE | | \$9.69 |
| 7/28/12 | STOP & SHOP GAS #444WHITMAN MA | | |
| | FUEL Description Price | | \$43.78 |
| | UNBRANDED \$43.78 TAX | | |
| /29/12 | DLR - BOSTON 5429298BOSTON MA | | |
| | 6172678080 TIP | | \$85.00 |
| /29/12 | PIRYX, INC 878876000SAN FRANCISCO CA | | |
| | 8886482220 | | \$300.00 |
| /29/12 | BEST OF BOSTON 0030 BOSTON MA 978-443-1970 Description APPAREL HSWRS/ | | \$21.78 |
| 30/12 | JETBLUE AIRWAYS 9010JETBLUE NY | | |
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| | BOSTON LOGAN INTER N/A | B6 5 | |
| | N/A Ticket Number: 27921797636490 | Y 00 YY 00 | |
| | Passenger Name: DIEHL/GEOFFREY G MR Document Type: PASSENGER TICKET | Date of Departure: 09/13 | |
| 0/12 | RED HAT CAFE 6500000BOSTON MA | | |
| | G175232175 TIP \$5,02 | | \$15.00 |
| 1/12 | BLACK TIE SPA FOR MENORWELL MA | | |
| | 7818714772 | | \$100.00 |
| 2/12 | STOCKHOLDERS STEAKHOWEYMOUTH MA RESTAURANT TIP 132.61 | | \$144.00 |
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| y/12 | VICTORYSTORE.COM 563-884-4444 | | Million to the street of the |
| 3/12 3/12 | 563-884-4444 STOD 2 STOD | | \$219.36 |
| y12 | VICTORYSTORE.COM | | |
| y12 | 563-884-4444 STOP & SHOP GAS #444WHITMAN MA | | \$219.36 \$56.11 |



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| CAE# | |
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| DARE | \$ 15-00 |
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| | Demonstration and Association and |
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| Departure: | |
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