DISCLOSURE BY NON-ELECTED STATE EMPLOYEE OF FINANCIAL INTEREST AND DETERMINATION BY APPOINTING AUTHORITY RECEIVED AS REQUIRED BY G. L. c. 268A, § 6 STATE ETHICS COMMISSION

	STATE EMPLOYEE INFORMATION 2018 JAH 22 PM 1: 15
Name:	Carlene Pavlos
Title or Position:	Director, Bureau of Community Health and Prevention
State Agency:	Massachusetts Department of Public Health
Agency Address:	250 Washington Street, 5 th Floor, Boston, MA 02108
Office Phone:	617 624 5491
Office E-mail:	Carlene.pavlos@state.ma.us
	My duties require me to participate in a particular matter, and I may not participate because of a financial interest that I am disclosing here. I request a determination from my appointing authority about how I should proceed.
	PARTICULAR MATTER
Particular matter	Please describe the particular matter.
E.g., a judicial or other proceeding, application, submission, request for a ruling or other determination, contract, claim, controversy, charge, accusation, arrest, decision, determination, or finding.	I am the Bureau Director for Community Health and Prevention which interacts with the Massachusetts Public Health Association in a variety of ways. For the purposes of this disclosure, the most important of these is that we provide MPHA with a contract of approximately \$100,000 through the Preventive Health and Health Services Block Grant. I have been contacted about applying for the position of Executive Director of the MPHA and will be exploring this opportunity.
Your required participation in the particular matter: E.g., approval, disapproval, decision, recommendation, rendering advice, investigation, other.	Please describe the task you are required to perform with respect to the particular matter. As the Bureau Director, I oversee the manager of the Preventive Health and Health Services Block Grant and the manager who oversees the MPHA contract. I am involved in multiple conversations with MPHA staff on a variety of public health issues which overlap with the scope of the Bureau and their contract supports public health capacity-building across the state. Should concerns with the current contract arise, I would play a key decision-making role in what actions should be taken by the Department.
·	FINANCIAL INTEREST IN THE PARTICULAR MATTER
Write an X by all that apply.	I have a financial interest in the matter.
	My immediate family member has a financial interest in the matter.
	My business partner has a financial interest in the matter.
	I am an officer, director, trustee, partner or employee of a business organization, and the business organization has a financial interest in the matter.
	_x I am negotiating or have made an arrangement concerning future employment with a person or organization, and the person or organization has a financial interest in the matter.

Please explain the financial interest and include a dollar amount if you know it.
A
As previously noted, MPHA is has a contract with DPH's Bureau of Community Health and Prevention and this places me in a position of making key decisions regarding this
funding. Their grant award is approximately \$100,000 for this fiscal year and is
anticipated to be approximately the same next fiscal year.
(a) (-18/5)
118117

DETERMINATION BY APPOINTING OFFICIAL

	APPOINTING AUTHORITY INFORMATION
Name of Appointing Authority:	Associate Commissione
Title or Position:	Associate Commissione
Agency/Department:	DPH
Agency Address:	250 Wishington St Bouton
Office Phone:	617.624.52D
Office E-mail	Indsey, there @ State. Ma. US
	DETERMINATION
Determination by appointing authority: Write an X by your selection.	As appointing official, as required by G.L. c. 268A, § 6, I have reviewed the particular matter and the financial interest identified above by a state employee. I am assigning the particular matter to another employee, or I am assuming responsibility for the particular matter, or
	I have determined that the financial interest is not so substantial as to be deemed likely to affect the integrity of the services which the Commonwealth may expect from the employee.
Appointing Authority signature:	Ander 1/19/18
Date:	1/19/18
Comment:	

Attach additional pages if necessary.

File copy with:

State Ethics Commission, One Ashburton Place, Room 619, Boston, MA 02108