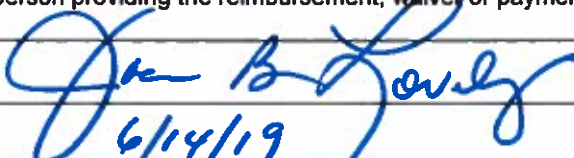


**DISCLOSURE BY ELECTED PUBLIC EMPLOYEE
OF TRAVEL EXPENSES SERVING A LEGITIMATE PUBLIC PURPOSE
AS REQUIRED BY 930 CMR 5.08(2)(d)2.**

2019 JUN 17 PM 2:40

ELECTED PUBLIC EMPLOYEE INFORMATION	
Name of elected public employee:	Joan B. Lovely
Title/ Position	Senator
Agency/ Department	Massachusetts State Senate
Agency address:	State House, Room 413-A Boston, MA 02133
Office phone:	(617) 722-1410
Office e-mail:	Joan.lovely@masenate.gov
Write an X to confirm each statement.	<p>I am filing this disclosure because:</p> <p><input checked="" type="checkbox"/> I am going to engage in an activity that serves a legitimate public purpose, i.e., it is intended to promote the interests of the Commonwealth, a county or a municipality; and</p> <p><input checked="" type="checkbox"/> A non-public entity (but not a lobbyist) has offered to reimburse, waive or pay travel expenses and costs worth more than \$50.</p>
ACTIVITY THAT SERVES A LEGITIMATE PUBLIC PURPOSE	
Describe the activity which is the reason for traveling.	I was invited and agreed to serve on the "Interventions to Save Lives" subcommittee for the CSG Healthy States National Task Force. I will travel to Lexington, Kentucky for the first meeting of this subcommittee.
Describe your participation in the activity.	I will be serving as a member of the subcommittee and attending workshops and events offered as part of the subcommittee meeting.
Date, time and location of activity.	June 17, 2019 – June 19, 2019, Hyatt Regency Lexington, 401 West High Street Lexington, KY 40507
Please explain how the activity will promote the interests of the Commonwealth, a county or a municipality.	The subcommittee will be exploring emerging policy and best practices in the field of preventive health and medicine. As a member, I will have the opportunity to learn from other legislators and policy specialists from around the country and bring that knowledge back to Massachusetts to share with the Senate and legislature as we continue to work on these issues.
TRAVEL EXPENSES	
Identify the person or organization that offered to reimburse, waive or pay your travel expenses.	The Council of State Governments

Address of person or organization.	1776 Avenue of the States Lexington, KY 40511
Provide information in as much detail as possible:	Itemization and explanation of amounts offered:
Transportation:	Air, train, bus, and taxi fare and rental car hire, etc.
Lodging:	Overnight accommodations. \$224 (\$112/night x2 nights)
Meals:	Breakfast, lunch, dinner, special events. Day 1: Evening reception Day 2: Breakfast, lunch included Day 3: Breakfast included
Admission:	Registration, admission, tickets, etc.
Other (please list):	Refreshment, instruction, materials, entertainment, etc.
Total:	\$224
Write an X beside any relevant statement.	<input checked="" type="checkbox"/> I have attached the relevant itinerary. <input checked="" type="checkbox"/> I have attached the relevant agenda.
For the exemption to apply, check off <u>both</u> statements.	Having disclosed the facts above, I determine that: <input checked="" type="checkbox"/> Acceptance of the reimbursement, waiver or payment of travel expenses will serve a legitimate public purpose i.e., it will promote the interests of the Commonwealth, a county or a municipality; AND <input checked="" type="checkbox"/> Such public purpose outweighs any special non-work related benefit to me or to the person providing the reimbursement, waiver or payment.
Employee signature:	
Date:	6/14/19

Attach additional pages if necessary.

Elected state or county employees – file with the State Ethics Commission.

Members of the General Court – file with the House or Senate clerk or the State Ethics Commission.

Elected municipal employee – file with the City Clerk or Town Clerk.

Elected regional school committee member – file with the clerk or secretary of the committee.



Healthy States: What Works?

A CSG National Task Force

Monday, June 17

6 p.m. All Attendee Reception

Tuesday, June 18

7:30 a.m. Registration/Information Desk Opens

7:30 a.m. Breakfast

8 a.m. Welcome & Briefings on Subcommittee Topics

10 a.m. Subcommittee Breakouts

Noon Keynote Speaker & Luncheon

1:30 p.m. Subcommittee Breakouts

5 p.m. Adjourn

*****FREE NIGHT IN LEXINGTON – DINNER ON YOUR OWN *****

Wednesday, June 19

7:30 a.m. Registration/Information Desk Opens

7:30 a.m. Breakfast

8 a.m. Subcommittee Breakouts

10:30 a.m. Subcommittee Briefings (all attendee general session)

Noon Adjourn

