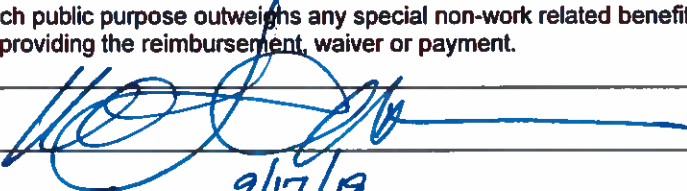


**DISCLOSURE BY ELECTED PUBLIC EMPLOYEE
OF TRAVEL EXPENSES SERVING A LEGITIMATE PUBLIC PURPOSE
AS REQUIRED BY 930 CMR 5.08(2)(d)2.**

RECEIVED
STATE ETHICS COMMISSION

2019 SEP 17 PM 3:30

| | |
|---|---|
| ELECTED PUBLIC EMPLOYEE INFORMATION | |
| Name of elected public employee: | Rebecca L. Rausch |
| Title/ Position | Senator |
| Agency/ Department | Massachusetts Senate |
| Agency address: | State House Boston, MA 02133 |
| Office phone: | 617 722 1555 |
| Office e-mail: | Becca.rausch@masenate.gov |
| Write an X to confirm each statement. | <p>I am filing this disclosure because:</p> <p><input checked="" type="checkbox"/> I am going to engage in an activity that serves a legitimate public purpose, i.e., it is intended to promote the interests of the Commonwealth, a county or a municipality; and</p> <p><input checked="" type="checkbox"/> A non-public entity (but not a lobbyist) has offered to reimburse, waive or pay travel expenses and costs worth more than \$50.</p> |
| ACTIVITY THAT SERVES A LEGITIMATE PUBLIC PURPOSE | |
| Describe the activity which is the reason for traveling. | I am traveling to attend the Center for Reproductive Rights' 2019 State Summit. |
| Describe your participation in the activity. | I will be attending panels and meeting with advocates and other policymakers to discuss issues relative to reproductive rights and to learn about law and policy in other states and at the national level. |
| Date, time and location of activity. | 9/25/2019 from 8:30 AM – 5 PM Ronald Reagan Building and International Trade Center 1300 Pennsylvania Avenue Northwest Washington, DC 20004 |
| Please explain how the activity will promote the interests of the Commonwealth, a county or a municipality. | Attending this event will improve my knowledge of issues relative to reproductive rights and help me improve my ability to implement and advocate for policies relative to reproductive rights. |

| | |
|---|---|
| | TRAVEL EXPENSES |
| Identify the person or organization that offered to reimburse, waive or pay your travel expenses. | The Center for Reproductive Rights Point of contact: Ashley Gray Tel 917 637 3625 Fax 917 637 3666 Mobile 615 934 2782 |
| Address of person or organization. | 199 Water Street, 22nd Floor New York NY 10038 |
| Provide information in as much detail as possible: | <i>Itemization and explanation of amounts offered:</i> |
| Transportation: | <ul style="list-style-type: none"> Flight from BOS to DC: \$ 304.60 |
| Lodging: | <ul style="list-style-type: none"> Room rate: \$350.00, only for the night of the 24th. The cost of a second night will be covered by CRR if a 2nd night is needed due to flight limitations. In the event of this occurring, I will submit any additional disclosure as required by law. |
| Meals: | <ul style="list-style-type: none"> Breakfast, Lunch, and snacks throughout the day on Sept. 25 at the Summit (approx. \$100 per person) |
| Admission: | <i>Registration, admission, tickets, etc.</i> <ul style="list-style-type: none"> N/A |
| Other (please list): | <i>Refreshment, instruction, materials, entertainment, etc.</i> <ul style="list-style-type: none"> N/A |
| Total: | \$754.60 |
| Write an X beside any relevant statement. | X I have attached the relevant itinerary. X I have attached the relevant agenda. |
| For the exemption to apply, check off <u>both statements</u> . | Having disclosed the facts above, I determine that: X Acceptance of the reimbursement, waiver or payment of travel expenses will serve a legitimate public purpose i.e., it will promote the interests of the Commonwealth, a county or a municipality; AND X Such public purpose outweighs any special non-work related benefit to me or to the person providing the reimbursement, waiver or payment. |
| Employee signature: |  |
| Date: | 9/17/19 |

Attach additional pages if necessary.

Elected state or county employees – file with the State Ethics Commission.

Members of the General Court – file with the House or Senate clerk or the State Ethics Commission.

Elected municipal employee – file with the City Clerk or Town Clerk.

Elected regional school committee member – file with the clerk or secretary of the committee.

2019 State Summit Agenda (DRAFT)

8:30–9:00 AM: Breakfast & Check-In

9:00–9:15 AM: Welcome Remarks (Pavilion)

9:15–10:30 AM: Lessons Learned from Ireland & Argentina (Pavilion)

Moderator: (CRR TBD)

Grainne Griffin *Title*, Abortion Rights Campaign (confirmed & registered)

Adam May *Title*, Coalition to Repeal the 8th (confirmed & registered)

Mariela Belski *Executive Director*, Amnesty International Argentina (confirmed & registered)

Lola Guerra *Regional Coordinator (Latin America & Caribbean)*, Católicas por el derecho a decidir (confirmed & registered)

Giselle Carino *CEO & Regional Director*, International Planned Parenthood Federation/Western Hemisphere Region (tentative)

Next steps: Schedule call (doodle sent), draft questions/bios, confirm with Giselle

10:30–10:45 AM: Break

10:45–12:15 PM: Lessons Learned from New York & Illinois (Pavilion)

Moderator: (CRR TBD)

Katharine Bodde *Senior Policy Counsel*, NYCLU (confirmed & registered)

Emily Kadar *Senior Manager of Political & Government Affairs*, National Institute for Reproductive Health (confirmed & registered)

Michaelle Solages *Assemblymember*, New York

Khadine Bennett *Director of Advocacy and Intergovernmental Affairs*, ACLU of Illinois (confirmed & registered)

Kelly Cassidy *Representative for 14th District*, Illinois (confirmed & registered)

Next steps: Confirm legislator speakers, Schedule call, draft questions/bios, include shoutout for other legislators who worked on bills this session in intro

12:15–1:30 PM: Seated Lunch (Pavilion)

Advocate Track

1:30–3:00 PM: Medicaid & Maternal Health (Pavilion) (Breana will coordinate a planning call with the panelists)

Moderator: Breana Lipscomb *Manager, U.S. Maternal Health & Rights Campaigns*, Center for Reproductive Rights (confirmed)

Fabiola Carrión *Senior Attorney*, National Health Law Program (confirmed & registered)

Chanel Porchia-Albert *Executive Director*, Ancient Song Doula Services—NY (confirmed & sent link)

Helen Arega *Program Director*, Abortion Care Training Incubator for Outstanding Nurse Scholars (ACTIONS) – CA (confirmed & registered)

Nadia Hussain *Maternal Justice Campaign Director*, MomsRising (confirmed & registered) - NJ

3:00–3:15 PM: Break

3:15–4:45 PM: Addressing State Violence (Pavilion)

Moderator: **Karla G. Gonzales Garcia** *Policy Director, COLOR* (still need to confirm)

Katrina Johnson (confirmed & registered)

Farah Diaz-Tello *Senior Counsel, If/When/How* (confirmed & sent link)

Rev. T. Sheri Dickerson *Executive Director, Black Lives Matter OKC & Interfaith Reproductive Justice Trainer, SisterReach* (confirmed & registered)

4:45-5:00 PM: Closing Remarks (Pavilion)

Legislator Track

1:30–2:30 PM: Maternal Health & Racial Disparities (Room)

Nourbese Flint *Policy Director and Manager of Reproductive Justice Programming, Black Women for Wellness* (confirmed & sent link)

TBD Provider (Dr. Alexandra or Dr. Saint Louis or Joia)

2:30–3:30 PM: Values-based communication on abortion (Room)

Kate Stewart *Co-Director, COMS Project* (confirmed & registered)

TBD, COMS Project (Kate will ID in a few weeks)

3:30–3:45 PM: Break

3:45–4:45 PM: Clinical Q&A with abortion providers (Room)

Moderator: **Daniela Ochoa Diaz** *Assistant Director of Public Policy, Physicians for Reproductive Health* (confirmed & registered)

Jamila Perritt, MD MPH FACOG, *Board Certified, Obstetrician and Gynecologist* (confirmed & sent link)

APC Recommendations? PP in DC (APCs do med abortion there, Emma could talk to that) She doesn't know anyone locally who also does suction?

Emma Slachta *Nurse* (Agata to reach out after Perritt is confirmed, Perritt noted that she doesn't provide abortion)

4:45-5:00 PM: Closing Remarks (Pavilion)



*Flight Delays*Flight Tracker*Fly
Rights*Languages*Passport/VISA*REAL ID
Form
*Security*Travel Info*Tax Exempt

Phone: 410-547-6565

sklebanow@safeharbors.com

Direct Line: 443-320-9102

Passenger(s): Rausch/Rebecca

Booking LWJFBW

Ref.:

Invoice No.: 670816

| | | | |
|--|--|---------|--|
| AIR - Wednesday September 25 2019 | | | |
| Jetblue Flight B61890 Economy Class | | | Check In Confirmation: CUGRZO |
| Depart: | 7:30 PM, Wednesday, September 25 Ronald Reagan National Arpt. Terminal B Washington, District of Columbia, USA | Arrive: | 9:04 PM, Wednesday, September 25 Logan Intl. Airport- Terminal C Boston, Massachusetts, USA |
| Status: | Confirmed | | |
| Booking | R (Economy) | | |
| Code: | | | |
| Equipment: | Embraer 190 | Stops: | Non-stop |
| Duration: | 1 hours 34 minutes | Seat: | 19C Confirmed |
| Meal: | None | | |

| Invoice Details | | | |
|---|--------|-------|---------------|
| Transaction / Document | Base | Tax | Total |
| Jetblue / 279 7454267739 | 231.63 | 45.97 | 277.60 |
| Form of Payment: AX XXXXXXXXXXXX1000 | | | |
| Processing Fee / 890 0772916142 | 27.00 | | 27.00 |
| Form of Payment: AX XXXXXXXXXXXX1000 | | | |
| Totals: | 258.63 | 45.97 | USD 304.60 |
| Total Charged to Credit Card: | | | USD 304.60 |
| Balance Due: | | | USD 0.00 |