



STEVEN W. TOMPKINS
SHERIFF

Suffolk County Sheriff's Department

Jail
200 Nashua Street
Boston, MA 02114
(617) 635-1100

House of Correction
20 Bradston Street
Boston, MA 02118
(617) 635-1000



RECEIVED
STATE ETHICS COMMISSION
2019 MAR 25 AM 11:18

March 21, 2019

Massachusetts State Ethics Commission
One Ashburton Place
Boston, MA 02108

Re: 930 CMR 5.08(2)(d)(2) Disclosure Form

Dear Madam or Sir:

Enclosed please find my 930 CMR 5.08(2)(d)(2) disclosure for an upcoming seminar.

Thank you.

Very truly yours,


Steven W. Tompkins
Sheriff

Enclosure

**DISCLOSURE BY ELECTED PUBLIC EMPLOYEE
OF TRAVEL EXPENSES SERVING A LEGITIMATE PUBLIC PURPOSE
AS REQUIRED BY 930 CMR 5.08(2)(d)2.**

	ELECTED PUBLIC EMPLOYEE INFORMATION
Name of elected public employee:	Steven W. Tompkins
Title/ Position	Sheriff
Agency/ Department	Suffolk County Sheriff's Department
Agency address:	20 Bradston Street Boston, MA 02118
Office phone:	(617) 635-6507
Office e-mail:	stompkins@scsdma.org , with copy to VThornhill-Hudson@scsdma.org
Write an X to confirm each statement.	<p>I am filing this disclosure because:</p> <p><input checked="" type="checkbox"/> I am going to engage in an activity that serves a legitimate public purpose, i.e., it is intended to promote the interests of the Commonwealth, a county or a municipality; and</p> <p><input checked="" type="checkbox"/> A non-public entity (but not a lobbyist) has offered to reimburse, waive or pay travel expenses and costs worth more than \$50.</p>
	ACTIVITY THAT SERVES A LEGITIMATE PUBLIC PURPOSE
Describe the activity which is the reason for traveling.	I will be travelling to Washington DC to attend AIPAC's Policy Conference 2019.
Describe your participation in the activity.	The conference will include general sessions and breakout sessions
Date, time and location of activity.	March 23-26, 2019
Please explain how the activity will promote the interests of the Commonwealth, a county or a municipality.	<p>Members of the Massachusetts Congressional delegation will be attending this conference, and I will have the opportunity to advocate for support of my agency's initiatives on recidivism, addiction, re-entry, and domestic violence. Conference attendees will be addressed by notable speakers including Vice President Pence.</p> <p>I will be attending talks concerning the role of African-American political leaders play in the U.S. – Israel relationship.</p>

RECEIVED
 STATE OF MASSACHUSETTS
 7/19 MAR 25 AM 11:18

	TRAVEL EXPENSES
Identify the person or organization that offered to reimburse, waive or pay your travel expenses.	American-Israel Public Affairs Committee a 501(c)(3) charitable and educational organization.
Address of person or organization.	251 H Street NW Washington, DC 20001
Provide information in as much detail as possible:	<i>Itemization and explanation of amounts offered:</i>
Transportation:	<i>Air, train, bus, and taxi fare and rental car hire, etc.</i> \$289.57
Lodging:	<i>Overnight accommodations.</i> \$1,234.56
Meals:	<i>Breakfast, lunch, dinner, special events.</i> Not Applicable
Admission:	<i>Registration, admission, tickets, etc.</i> The \$599 registration fee will be discounted to \$199, for a \$400 benefit.
Other (please list):	<i>Refreshment, instruction, materials, entertainment, etc.</i> Not Applicable
Total:	\$ 1,924.13
Write an X beside any relevant statement.	<input type="checkbox"/> I have attached the relevant itinerary. <input checked="" type="checkbox"/> I have attached the relevant agenda.
For the exemption to apply, check off <u>both statements</u> .	Having disclosed the facts above, I determine that: <input checked="" type="checkbox"/> Acceptance of the reimbursement, waiver or payment of travel expenses will serve a legitimate public purpose i.e., it will promote the interests of the Commonwealth, a county or a municipality; AND <input checked="" type="checkbox"/> Such public purpose outweighs any special non-work related benefit to me or to the person providing the reimbursement, waiver or payment.
Employee signature:	
Date:	3/21/19

Attach additional pages if necessary.

Elected state or county employees – file with the State Ethics Commission.

Members of the General Court – file with the House or Senate clerk or the State Ethics Commission.

Elected municipal employee – file with the City Clerk or Town Clerk.

Elected regional school committee member – file with the clerk or secretary of the committee.

SATURDAY, MARCH 23, 2019	
Progressive Outreach Welcome Dinner	7:00 PM - 9:30 PM
Speakers: The Honorable Chris Pappas (D-NH), Ms. Sarah Tuttle-Singer	
SUNDAY, MARCH 24, 2019	
Sunday Morning General Session	8:30 AM - 10:30 AM
Group Leader Workshop	11:15 AM - 12:30 PM
Speaker: Ms. Deborah Saxon	
African American Leadership on the U.S.-Israel Relationship and In Their Communities	1:15 PM - 2:30 PM
Speakers: Ms. Sandy Gasser, Mr. Jason Tinsley, The Honorable Walter Mondale, Mr. Allison N. Lawrence, Ms. Adrienne White (Moderator)	
Insider's Roundtable: A Preview of the 2020 Election	3:15 PM - 4:30 PM
Speakers: Mr. Bakad Sellers, Mr. Whit Ayres*, The Honorable Rick Santorum*, Mr. Ed Miller (Moderator)	
Sunday Afternoon General Session	5:30 PM - 7:30 PM
New England Progressive Outreach Reunion Dinner	7:00 PM - 9:00 PM
AIPAC Village Festival	7:30 PM - 10:00 PM
The AIPAC Village comes to life at night! Featuring live entertainment on three stages, numerous artists and street performers, delicious Middle Eastern and American treats, an Israeli beer garden and much, much more!	
Outreach Late Night Reception	9:30 PM - 11:30 PM
MONDAY, MARCH 25, 2019	
Lobby Caucus Meetings	7:30 AM - 8:30 AM
Monday Morning General Session	9:00 AM - 11:00 AM

How Congress Affects U.S. Foreign Policy	12:00 PM - 1:15 PM
Speakers: The Honorable David Kustoff (R-TN), The Honorable Graus Meng (D-NY), Mr. David Gleits (Moderator)	
A Conversation with African American Members of Congress: Strength of the Alliance	2:00 PM - 3:15 PM
Speakers: The Honorable Halkeem Jeffries (D-NY), The Honorable Terri Sewell (D-AL)*, Mrs. LaBrish Lee (Moderator)	
Monday Afternoon General Session	4:30 PM - 5:30 PM
Leadership Reception	6:45 PM - 10:00 PM
Reception for LGBTQ and Allied Supporters	9:00 PM - 11:00 PM
Speakers: The Honorable David Cicilline (D-RI), The Honorable Angie Craig (D-MN), Mr. Tyler Gregory, The Honorable Sean Patrick Maloney (D-NY)*, The Honorable Mark Pocan (D-WI)*, The Honorable Kyrsten Sinema (D-AZ)*, The Honorable Mark Takano (D-CA)*	
NLN Late Night Reception	9:00 PM - 11:00 PM
TUESDAY, MARCH 26, 2019	
Tuesday Morning General Session	8:00 AM - 10:00 AM
Lobbying Appointments	10:00 AM - 3:00 PM

Please check your schedule on The AIPAC Policy Conference app for the most up-to-date information about your sessions.



Your Direct Itinerary

Agency reference: RFDHTJ

Traveler Name

Client Reference

STEVEN W TOMPKINS

Thank you for choosing Direct Travel. Complete details for your trip are below. Please review this document and the trip details thoroughly. If a discrepancy exists please contact us within 24 hours of receipt.

Government issued photo I.D. is required for all travel and the name on your photo I.D. must match the name on your ticket.

** ELECTRONIC TICKET HAS BEEN ISSUED **

PLEASE REVIEW TICKETED ITINERARY FOR ACCURACY

PLEASE REPORT ALL DISCREPANCIES WITHIN 24 HOURS

TO AVOID CHANGE FEE CHARGES

FARE IS ... 264.57 ... PLUS AGENCY SERVICE FEES

CONTACT DIRECT TRAVEL GROUPS DEPARTMENT BY CALLING

866-834-9800 OR 202-640-5826

Itinerary summary

From / To	Flight / Vendor	Departure / Arrival	
Sat Mar 23, 2019 Flight Boston Logan(BOS) - Ronald Reagan National, Washington, DC(DCA)	American Airlines AA2129	1:00 PM- 2:46 PM	Check in
Tue Mar 26, 2019 Flight Ronald Reagan National, Washington, DC(DCA) - Boston Logan(BOS)	American Airlines AA2134	8:30 PM- 8:03 PM	Check in

Quick Links

- [Passport & Visa Requirements](#)
- [Airport Status](#)
- [Weather](#)
- [Currency Converter](#)
- [Hazmat Info](#)

Click to view your Direct2U Itinerary online

AA 2129	BOSTON Boston Logan (BOS)	WASHINGTON D.C. Ronald Reagan National, Washington, DC (DCA)
Departure	Sat Mar 23, 2019 1:00 PM	Arrival Sat Mar 23, 2019 2:46 PM
Terminal	T-B	Terminal T-C
Class	N	Seat 22D
Status	Confirmed	Airline check-in ID RFDHTJ
Special Requests		Frequent Traveler
Equipment	EMBRAER 190	Duration/Meal service 01:46/No meal service
Check in	Baggage	More flight information

AA 2134	WASHINGTON D.C. Ronald Reagan National, Washington, DC (DCA)	BOSTON Boston Logan (BOS)
Departure	Tue Mar 26, 2019 8:30 PM	Arrival Tue Mar 26, 2019 8:03 PM
Terminal	T-C	Terminal T-B
Class	ECONOMY (S)	Seat 25C
Status	Confirmed	Airline check-in ID RFDHTJ
Special Requests		Frequent Traveler
Equipment	Airbus A319	Duration/Meal service 01:33/No meal service
Check in	Baggage	More flight information

Invoice/ticket information for STEVEN W TOMPKINS

Ticket:	0017245668145	Invoice:	2225239	Amount:	\$264.57
Payment:	CAXXXXXXXXXXX4757	Issue Date:	27-Feb-2019		
Service Fee:	8900763081228	Issue Date:	27-Feb-2019	Amount:	\$25.00
Payment:	CAXXXXXXXXXXX4757				
		Total Invoiced Amount:			\$289.57

General Remarks

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TICKETS ARE NON-REFUNDABLE - CHANGES ARE SUBJECT TO
 AVAILABILITY - MAY RESULT IN A HIGHER FARE/PENALTY.
 RESERVATIONS MUST BE CANCELLED PRIOR TO DEPARTURE
 FOR TICKETS TO RETAIN VALUE.

AIRFARES ARE NOT GUARANTEED UNTIL TICKETED.
 AIRLINES RECOMMEND CHECKING IN 2 HOURS PRIOR TO FLIGHT.
 TRANSPORT OF HAZARDOUS MATERIALS IS PROHIBITED.
 SEE HAZMAT DISCLOSURE.
 TSA PRECHECK NUMBER HAS BEEN APPLIED