

**DISCLOSURE BY STATE EMPLOYEE OF FINANCIAL INTEREST  
IN A CONTRACT TO PROVIDE SOCIAL SERVICES  
PURSUANT TO 930 CMR 6.07**

2020 MAR -6 PM 12:39

	<b>STATE EMPLOYEE INFORMATION</b>
Name of state employee:	Junior Louinord
Title/Position:	Residential Supervisor (A/B)
Agency/Department:	Department of Developmental Services
Agency Address:	Northeast Residential Services 450 Maple Street, Danvers, MA 01937
Office phone:	978-777-7234
Office e-mail	Junior.l.louinord@massmail.state.ma.us
	<p>I am a state employee, and I seek to have a financial interest in a contract or agreement made by a state agency listed below, or by a provider or organization funded by a state agency listed below:</p> <p>A state agency within the following Executive Offices:</p> <p>Executive Office of Health and Human Services, including the Human Service Transportation Office;</p> <p>Executive Office of Public Safety and Security,</p> <p>Executive Office of Elder Affairs,</p> <p>Executive Office of Veteran's Services, or</p> <p>A sheriff's office.</p> <p>The purpose of the contract is:</p> <ul style="list-style-type: none"> <li>- To provide personal services to a person or persons who receive services from, or have services paid for by, these state agencies; or</li> <li>- To provide educational services to people who work for these state agencies or for providers or organizations funded by these state agencies.</li> </ul> <p>I seek approval of the arrangement from the agency for which I serve as a state employee and from the state agency above that made the contract.</p>
	<b>FINANCIAL INTEREST IN A CONTRACT WITH A STATE AGENCY</b>
	<b>PLEASE CHECK OFF ONE OF THE THREE STATEMENTS BELOW AND PROVIDE THE REQUESTED INFORMATION.</b>
1) Service to a state agency	<p><input type="checkbox"/> I will provide personal or educational services to a state agency listed above.</p> <p>Please identify the state agency and also the Executive Office it is in, if applicable.</p>

<b>2) Service to a provider or organization</b>	<p><u>X</u> I will provide personal or educational services to a provider or organization funded by a state agency listed above.</p> <p>Please provide the name and address of the provider or organization.</p> <p>Eliot Community Human Services 125 Hartwell Ave Lexington, MA 02421</p> <p>Please identify the state agency that funds the provider or organization, and also the Executive Office it is in, if applicable.</p>
<b>3) Service to a person or persons</b>	<p><u>  </u> I will provide personal services directly to a person or persons who receive services from, or have services paid for by, a state agency listed above.</p> <p>Please identify the state agency that provides services to, or pays for services for, the person or persons, and also the Executive Office it is in, if applicable.</p>
<b>Please describe the services you will provide.</b>	<p>Please provide information about the type of personal or educational services you will provide. Please do not include the name of any individual who receives services.</p>
<b>What will you be paid, or what other financial interest will you have?</b>	<p>Please include a dollar amount, if possible.</p>
<b>Employee signature</b>	
<b>Date:</b>	
<b>APPROVAL BY AGENCY YOU SERVE AS A STATE EMPLOYEE</b>	
<b>Name and title of appointing authority</b>	<p>Kelly Lawless Regional Director</p>
<b>Office phone</b>	<p>978 774 5000</p>
<b>Office e-mail</b>	<p>Kelly.D.Lawless@mass.gov</p>
<b>Signature by appointing authority</b>	<p>By signing here, I indicate that I have reviewed the facts that the state employee has disclosed above and approve the arrangement proposed by the state employee.</p> <p>Kelly Lawless</p>
<b>Date:</b>	<p>1/22/2020</p>

	<b>APPROVAL BY AGENCY THAT MADE THE CONTRACT (IF DIFFERENT)</b>
Name and title of person giving approval at the state agency that made the contract	
Office phone	
Office e-mail	
Signature by person giving approval	By signing here, I indicate that I have reviewed the facts that the state employee has disclosed above and approve the arrangement proposed by the state employee.
Date:	

**Attach additional pages if necessary.**

**File with:**

**State Ethics Commission  
One Ashburton Place, Room 619  
Boston, MA 02108**

**Form revised February, 2012**

