DISCLOSURE BY NON-ELECTED STATE EMPLOYEE OF FINANCIAL INTEREST AND DETERMINATION BY APPOINTING AUTHORITY THE SCHOOL STATE AS REQUIRED BY G. L. c. 268A, § 6

| Name | STATE FMPI OVER THE STATE | | | | | |
|--|---|--|--|--|--|--|
| Name: | STATE EMPLOYEE INFORMATION 2070 FEB 27 AM ID: 31 | | | | | |
| Title or Position: | Jeffrey Tyler Low | | | | | |
| | Head Men's LACIOSIE Coach | | | | | |
| State Agency: | | | | | | |
| | UMass Boston Athletics | | | | | |
| | 1000 MAKIENCS | | | | | |
| | | | | | | |
| Agency Address: | Clark Alllai C | | | | | |
| | Clark Athletic Center 100 Mollissey Blod, Baston, MA | | | | | |
| | OZIZS DIO, BOTON, MA | | | | | |
| Office Phone: | | | | | | |
| Office E-mail: | 617-287-7886 | | | | | |
| | Tyler. Low Com B. edu. | | | | | |
| | My duties require | | | | | |
| | My duties require me to participate in a particular matter, and I may not participate because of a about how I should proceed. | | | | | |
| | financial interest that I am disclosing here. I request a determination from my appointing authority | | | | | |
| | PARTICULAR MATTER | | | | | |
| articular matter | Please describe the particular meter | | | | | |
| g., a judicial or other | My Brother spencer Low would be paid as an Assistant lacrosse Coach here at | | | | | |
| oceeding, application | as I spencer con would be paid | | | | | |
| ibmission, request r a ruling or other | an Assistant lacrosse Coach here at | | | | | |
| etermination, contract, | Umais BosTAN. | | | | | |
| arge, accusation | | | | | | |
| est, decision, termination, or finding. | 1 | | | | | |
| er midnig. | | | | | | |
| our required | Please describe the As-I | | | | | |
| rticipation in the | Please describe the task you are required to perform with respect to the particular matter. | | | | | |
| rticular matter: | I am the hoad Mens lacrosse coach | | | | | |
| ., approval, | | | | | | |
| approval, decision, ommendation, | | | | | | |
| dering advice | | | | | | |
| estigation, other. | | | | | | |
| | 12 g | | | | | |
| | FINANCIAL INTEREST IN THE PARTICULAR MATTER | | | | | |
| rite an X by all at apply. | | | | | | |
| | I have a financial interest in the matter. | | | | | |
| | | | | | | |
| | My business partner has a financial to | | | | | |
| ! | My business partner has a financial interest in the matter. | | | | | |
| - | I am an officer, director, trustee, partner or employee of a business organization, and the | | | | | |
| | t and the the the | | | | | |
| | I am negotiating or have made an arrangement concerning future employment with a person or organization, and the person or organization has a financial interest in the matter. | | | | | |
| | | | | | | |

| nancial interest the matter | Please explain the financial Spencer Low | interest and incl wo uld | ude a doll be | ar amount if you know it. Co M pon Sa fed | \$ 1,000 |
|-----------------------------|--|-----------------------------|------------------|--|----------|
| | 1 | | | | |
| Employee signature: | 1/1 | | | | |
| Date: | 1/ 2/15/70 | | | | |

DETERMINATION BY APPOINTING OFFICIAL

| | APPOINTING AUTHORITY INFORMATION |
|--|---|
| Name of Appointing Authority: | |
| Title or Position: | |
| Agency/Department: | |
| Agency Address: | |
| Office Phone: | |
| Office E-mail | |
| | DETERMINATION |
| Determination by appointing authority: | As appointing official, as required by G.L. c. 268A, § 6, I have reviewed the particular matter and the financial interest identified above by a state employee. |
| Write an X by your selection. | I am assigning the particular matter to another employee, or I am assuming responsibility for the particular matter, or |
| | I have determined that the financial interest is not so substantial as to be deemed likely to affect the integrity of the services which the Commonwealth may expect from the employee. |
| Appointing Authority signature: | Charli Files |
| Date: | 7/20/20 |
| Comment: | |
| | |

Attach additional pages if necessary.

File copy with:

State Ethics Commission, One Ashburton Place, Room 619, Boston, MA 02108