



STEVEN W. TOMPKINS  
SHERIFF

# Suffolk County Sheriff's Department

Jail  
200 Nashua Street  
Boston, MA 02114  
(617) 635-1100

House of Correction  
200 Bradston Street  
Boston, MA 02118  
(617) 635-1000



February 26, 2020

Massachusetts State Ethics Commission  
One Ashburton Place  
Boston, MA 02108

Re: 930 CMR 5.08(2)(d)(2) Disclosure Form

Dear Madam/Sir:

Enclosed please find my 930 CMR 5.08(2)(d)(2) disclosure for an upcoming seminar.


Sincerely,

Steven W. Tompkins  
Sheriff

Enclosure

**DISCLOSURE BY ELECTED PUBLIC EMPLOYEE  
OF TRAVEL EXPENSES SERVING A LEGITIMATE PUBLIC PURPOSE  
AS REQUIRED BY 930 CMR 5.08(2)(d)2.**

<b>ELECTED PUBLIC EMPLOYEE INFORMATION</b>	
Name of elected public employee:	Steven W. Tompkins
Title/ Position	Sheriff
Agency/ Department	Suffolk County Sheriff's Department
Agency address:	20 Bradston Street Boston, MA 02118
Office phone:	(617) 704-6507
Office e-mail:	<a href="mailto:stompkins@scsdma.org">stompkins@scsdma.org</a> , with copy to VThornhill-Hudson@scsdma.org
<b>Write an X to confirm each statement.</b>	<p>I am filing this disclosure because:</p> <p><input checked="" type="checkbox"/> I am going to engage in an activity that serves a legitimate public purpose, i.e., it is intended to promote the interests of the Commonwealth, a county or a municipality; and</p> <p><input checked="" type="checkbox"/> A non-public entity (but not a lobbyist) has offered to reimburse, waive or pay travel expenses and costs worth more than \$50.</p>
<b>ACTIVITY THAT SERVES A LEGITIMATE PUBLIC PURPOSE</b>	
Describe the activity which is the reason for traveling.	I will be travelling to Washington DC to speak at this spring's AIPAC Policy Conference. I will also attend the conference.
Describe your participation in the activity.	<p>I will be speaking as part of a panel on expanding the pro-Israel movement across diverse communities.</p> <p>I'll also be attending the conference, which will include general sessions and breakout sessions</p>
Date, time and location of activity.	February 29 – March 3, 2020
Please explain how the activity will promote the interests of the Commonwealth, a county or a municipality.	In addition to my participation in the panel discussion, I will have the opportunity to advocate to members of the Commonwealth's congressional delegation for support of my agency's initiatives on recidivism, addiction, re-entry, and domestic violence.

	<b>TRAVEL EXPENSES</b>
Identify the person or organization that offered to reimburse, waive or pay your travel expenses.	American-Israel Public Affairs Committee a 501(c)(3) charitable and educational organization.
Address of person or organization.	251 H Street NW Washington, DC 20001
<b>Provide information in as much detail as possible:</b>	<b><i>Itemization and explanation of amounts offered:</i></b>
Transportation:	<i>Air, train, bus, and taxi fare and rental car hire, etc.</i> \$213.81
Lodging:	<i>Overnight accommodations.</i> \$1,245.00
Meals:	<i>Breakfast, lunch, dinner, special events.</i> Not Applicable
Admission:	<i>Registration, admission, tickets, etc.</i> Not Applicable
Other (please list):	<i>Refreshment, instruction, materials, entertainment, etc.</i> Not Applicable
Total:	\$1,458.81
Write an X beside any relevant statement.	___ I have attached the relevant itinerary. _x_ I have attached the relevant agenda.
<b>For the exemption to apply, check off both statements.</b>	Having disclosed the facts above, I determine that: _x_ Acceptance of the reimbursement, waiver or payment of travel expenses will serve a legitimate public purpose i.e., it will promote the interests of the Commonwealth, a county or a municipality; AND _x_ Such public purpose outweighs any special non-work related benefit to me or to the person providing the reimbursement, waiver or payment.
Employee signature:	
Date:	February 26, 2020

Attach additional pages if necessary.

Elected state or county employees – file with the State Ethics Commission.

Members of the General Court – file with the House or Senate clerk or the State Ethics Commission.

Elected municipal employee – file with the City Clerk or Town Clerk.

Elected regional school committee member – file with the clerk or secretary of the committee.

## My Agenda: Steven Tompkins - Policy Conference 2020

### SATURDAY, FEBRUARY 29, 2020

#### Progressive Outreach Welcome Dinner

6:30 PM - 9:00 PM

Woman's National Democratic Club - Woman's National Democratic Club

Speakers: The Honorable Kathleen Kennedy Townsend, The Honorable Jaime Raskin (D-MD), The Honorable David Trone (D-MD), Dr. Elan Woll

### SUNDAY, MARCH 1, 2020

#### National Council Breakfast

7:00 AM - 8:00 AM

Washington Convention Center, Level 2 - 202AB

Speakers: Mr. Alan Franco, Ambassador Danny Danon \*

#### Sunday Morning General Session

8:30 AM - 10:30 AM

Washington Convention Center, Level 2 - Halls DE

#### Group Leader Workshop

11:30 AM - 12:30 PM

Washington Convention Center, Level 2 - 207B

Speaker: Ms. Deborah Saxon

#### A Conversation with Col. (Ret.) Moshe Patel, Director of the Israel Missile Defense Organization

1:15 PM - 2:15 PM

Washington Convention Center, Level 2 - 207A

Speakers: Col. (Ret.) Moshe Patel, Mr. Sam Peyton (Moderator)

#### Sunday Afternoon General Session

4:00 PM - 6:15 PM

Washington Convention Center, Level 2 - Halls DE

#### A Celebration of Peace Builders

6:00 PM - 8:30 PM

Conrad Washington, DC, Level 2 - Conservatory Ballroom

Speakers:

#### Village Festival

6:30 PM - 10:00 PM

Washington Convention Center, AIPAC Village - AIPAC Village

Speakers: Mr. Khen Rotem, Mr. Noah Shulinsky, Mr. Giorgio Kulp

#### New England Progressive Outreach Dinner

7:00 PM - 9:30 PM

Carline's | 425 7th Street NW, Washington, DC 20004

#### New England Delegate Reception

7:30 PM - 9:30 PM

Courtyard Marriott/Residence Inn, 1st Floor - Delegate 2/3

#### Outreach Late Night Reception

9:30 PM - 11:00 PM

The Park at 14th - 920 14th SNW, Washington, DC 20005

### MONDAY, MARCH 2, 2020

#### Monday Morning General Session

8:30 AM - 10:30 AM

Washington Convention Center, Level 2 - Halls DE

#### Lobby Caucus: Massachusetts (1-3, 5-9)

11:00 AM - 12:00 PM

Washington Convention Center, Level 1 - 144B

#### African American Lunch Session

12:00 PM - 1:30 PM

Conrad Washington, DC, Level 2 - Conservatory Ballroom

Speaker: Ms. Julie Fisher

#### Track 3

12:30 PM - 1:30 PM

#### Defying the Trend: Expanding the Pro-Israel Movement Across Communities

2:15 PM - 3:15 PM

Washington Convention Center, Level 1 - 150B

Speakers: The Honorable Brian Cohen, Mrs. Kinney Hinehardt, Reverend Matt Shandari, Sheriff Steven Tompkins, Mr. Santiago Lopez (Moderator)

#### Monday Afternoon General Session

4:30 PM - 6:45 PM

Washington Convention Center, Level 2 - Halls DE

#### Leadership Reception

6:45 PM - 10:00 PM

Washington Convention Center, AIPAC Village - AIPAC Village

#### LGBTQ+ and Allies Reception

9:00 PM - 11:00 PM

Marriott Marquis, Lobby Level - Anthem

Speakers: The Honorable David Cohn (D-RI), The Honorable Mike Quigley (D-IL), The Honorable Kyrsten Sinema (D-AZ)

### TUESDAY, MARCH 3, 2020

#### Tuesday Morning General Session

8:00 AM - 10:00 AM

Washington Convention Center, Level 2 - Halls DE

#### Lobbying: Representative Ayanna Pressley (MA - 7) - D

12:30 PM - 1:00 PM

Longworth House Office Building, 1st Floor - 1108

#### Lobbying: Senator Ed Markey (MA) - D

2:00 PM - 2:30 PM

Capital Visitors Center - CVC-200 (Congressional Auditorium)