DISCLOSURE BY ELECTED PUBLIC EMPLOYEE OF TRAVEL EXPENSES SERVING A LEGITIMATE PUBLIC PURPOSE AS REQUIRED BY 930 CMR 5.08(2)(d)2.

	ELECTED PUBLIC EMPLOYEE INFORMATION
Name of elected	Steven W. Tompkins
public employee:	The state of the s
Title/ Position	Sheriff
Agency/ Department	Suffolk County Sheriff's Department
Agency address:	20 Bradston Street Boston, MA 02118
Office phone:	(617) 704-6507
Office e-mail:	stompkins@scsdma.org , with copy to VThornhill-Hudson@scsdma.org
Write an X to confirm each statement.	I am filing this disclosure because: _x I am going to engage in an activity that serves a legitimate public purpose, i.e., it is intended to promote the interests of the Commonwealth, a county or a municipality, and _x A non-public entity (but not a lobbyist) has offered to reimburse, waive or pay travel expenses and costs worth more than \$50.
	ACTIVITY THAT SERVES A LEGITIMATE PUBLIC PURPOSE
Describe the activity which is the reason for traveling.	I will be travelling to Washington DC to speak at this spring's AIPAC Policy Conference. I will also attend the conference.
Describe your participation in the activity.	I will be speaking as part of a panel on expanding the pro-Israel movement across diverse communities. I'll also be attending the conference, which will include general sessions and breakout sessions
Date, time and location of activity.	February 29 March 3, 2020
Please explain how the activity will promote the interests of the Commonwealth, a county or a municipality.	In addition to my participation in the panel discussion, I will have the opportunity to advocate to members of the Commonwealth's congressional delegation for support of my agency's initiatives on recidivism, addiction, re-entry, and domestic violence.
	1

FEB-27-2020 03:39 PM From:6177046581 ID:ETHICS-COMMISSION R=95% Page:003

	TRAVEL EXPENSES
Identify the person or organization that offered to reimburse, waive or pay your travel expenses.	American-Israel Public Affairs Committee a 501(c)(3) charitable and educational organization.
Address of person or organization.	251 H Street NW Washington, DC 20001
Provide information in as much detail as possible:	Itemization and explanation of amounts offered:
Transportation:	Air, train, bus, and taxi fare and rental car hire, etc. \$213.81
Lodging:	\$1,245,00
Meals:	Breakfast, lunch, dinner, special events. Not Applicable
Admission:	Registration, admission, tickets, etc. Not Applicable
Other (please list):	Refreshment, instruction, materials, entertainment, etc. Not Applicable
Total:	\$1,458.81
Write an X beside any relevant statement.	I have attached the relevant itineraryx I have attached the relevant agenda.
For the exemption to apply, check off both statements.	Having disclosed the facts above, I determine that: x Acceptance of the reimbursement, waiver or payment of travel expenses will serve a legitimate public purpose i.e., it will promote the interests of the Commonwealth, a county or a municipality; AND _x Such public purpose outweighs any special non-work related benefit to me or to the person providing the reimbursement, waiver or payment.
Employee signature: Date:	Ster Jamptin, February 26, 2020

Attach additional pages if necessary.

Elected state or county employees - file with the State Ethics Commission.

Members of the General Court - file with the House or Senate clerk or the State Ethics Commission.

Elected municipal employee – file with the City Clerk or Town Clerk.

Elected regional school committee member – file with the clerk or secretary of the committee.

4:30 PM - B:45 PM

February 27, 2020, 10.31 AM EDT - Page 1 of 1

My Agenda: Steven Tompkins - Policy Conference 2020

Courtyard Manfott/Residence Inn, 1st Floor - Defegate 2/3 New England Delegate Reception 6:30 PM - 8:00 PM SATURDAY, FEBRUARY 29, 2020

Noman's National Democratic Club - Woman's National Progressive Outreach Welcome

peakers: The Honorable Kathleen Kennedy Townsend, The Hanorable anis Reskin (D-MD), The Honorable David Trene (D-MD), Dr. Einst Will Democratic Club

MONDAY, MARCH 2, 2020

Monday Morning General

Session

SUNDAY, MARCH 1, 2020

7:00 AM - 8:00 AM Washington Convention Center, Level 2 - 202AB speakers: Mr. Alan Franco, Ambassader Denny Danon * National Council Breakfast

8:30 AM-10:30 AM Sunday Morning General

African American Lunch Session 12:00 PM - 1:30 PM

Mashington Convention Center, Level 1 - 1448

Lobby Caucus: Massachusetts

Conrad Washington, D.C., Lavel 2 · Conservatory Ballroom

Speaker: Ms. Julio Fighs

Track 3

12:30 PM - 1:20 PM

Wing the Trend Expanding

mmunities it

Nashington Convention Center, Level 2 - Halls DE

Conversation with Col. (Ret) (1.6 Pul. 2.18 Pul. 18 Pul. 2.18 Pul. oup Leader Workshop

4:00 PM - 6:15 PM Mashington Convention Center, Level 2 - Halls DE unday Afternoon General

5:00 PM - B:30 PM Contad Washington, DC, Level 2 - Conservatory Ballroom Celebration of Peace Builders

Washington Convention Center, AIPAC Village - AIPAC Village

eadership Reception

Washington Convention Center, Level 2 - Halls DE

Monday Afternoon General

Session

6:45 PM - 10:10 PM

9:00 PM - 11:00 PM

LGBTQ+ and Allies Reception Marrioti Marquis, Lobby Level - Anthem Speaken: The Honorabis David Othine (D-Ri), The Honorabie Like Osigley (D-Li), The Honorabis Mysten Seisma (D-A2)

TUESDAY, MARCH 3, 2020

6:30 PM - 10:00 PM Washington Convention Center, AIPAC Village - AIPAC Village Village Festival

7:00 PM - 9:30 PM **lew England Progressive Dutreach Dinner**

Speakens: Mr. Khen Rottm, Mr. Moah Shufulinsky, kr. Glorgie Kulp

8:00 AM - 10:09 ALA

Washington Convention Center, Level 2 - Halls DE

Tuesday Morning General

Carmina's | 425 7th Street NW, Washington, DC 20004

Lobbying: Representative 12:39
Ayanna Pressley (MA - 7) - D
Longworth House Office Building, 1st Floor - 1108 7:30 PM - 9:30 PM 9:30 PM - 11:10 PM Outreach Late Night Reception 9:30 PM - 11:10 The Park at 14th - 920 14th St NW, Washington, DC 20005

Capitol Visitors Center - CVC-200 (Congressional Auditorium)

8:30 ASN - 10:30 AM

11:00 AM - 12:00 PM

Mashington Convention Center, Level 2 - Halls DE

12:30 PM - 1:00 PM

2:00 PM - 2:30 PS Lobbying: Senator Ed Markey

Speaker has not confirmed

Steven Tompkins - Policy Conference 2020