DISCLOSURE BY ELECTED PUBLIC EMPLOYEE OF TRAVEL EXPENSES SERVING A LEGITIMATE PUBLIC PURPOSE AS REQUIRED BY 222 CMP 5 22(2)(4)2

	AS REQUIRED BY 930 CMR 5.08(2)(d)2.
	ELECTED PUBLIC EMPLOYEE INFORMATION
Name of elected public employee:	Thomas M. Hodgson 2022 JUL -8 AMII:58
Title/ Position	Sheerest
Agency/ Department	
Agency address:	Bristol County Sheridlis Osfice 400 FARNCE GRNER Road Doctmonth, MA 02747
Office phone:	(508) 995-1311
Office e-mail:	Sherissabcso-marorg
Write an X to confirm each statement.	I am filing this disclosure because: I am going to engage in an activity that serves a legitimate public purpose, i.e., it is intended to promote the interests of the Commonwealth, a county or a municipality; and A non-public entity (but not a lobbyist) has offered to reimburse, waive or pay travel expenses and costs worth more than \$50.
5 " " " " "	ACTIVITY THAT SERVES A LEGITIMATE PUBLIC PURPOSE
Describe the activity which is the reason for traveling.	Speaker at a Gowerence for Pennsylvan a Sheeides
Describe your participation in the activity.	Presenting the impacts of illegal immigration (Festapy), 384 Hemps Madrick Digens Violence
Date, time and location of activity.	Tuly 14, 2022 - 2:00 pin-4:00 pin. HAMPTON INN- Altona, PA
Please explain how the activity will promote the interests of the Commonwealth, a county or a municipality.	Strengthen the coalition of America's Shealod's - To take action to stop illegal aliens from entering counties across the nation, in tollation of the Rule of law, and victimizing innocent American and legal residents.

	TRAVEL EXPENSES
Identify the person or organization that offered to reimburse, waive or pay your travel expenses.	Federation FOR AMERICAN Immigration Resorm
Address of person or organization.	25 massachusetts Ave, Suite 330 Washington, D.C.
Provide information in as much detail as possible:	Itemization and explanation of amounts offered:
Transportation:	Air, train, bus, and taxi fare and rental car hire, etc. Pin FARE Boston Harristonky Overnight accommodations. Hampton Tun Altona, PA. (2 nights)
Lodging:	# 375.78
Meals:	Breakfast, lunch, dinner, special events. Registration, admission, tickets, etc.
Admission:	N/A
Other (please list):	Refreshment, instruction, materials, entertainment, etc.
Total:	\$848.39
Write an X beside any relevant statement.	I have attached the relevant itinerary. I have attached the relevant agenda.
	Having disclosed the facts above, I determine that:
For the exemption to apply, check off both statements.	Acceptance of the reimbursement, waiver or payment of travel expenses will serve a legitimate public purpose i.e., it will promote the interests of the Commonwealth, a county or a municipality; AND Such public purpose outweighs any special non-work related benefit to me or to the person providing the reimbursement, waiver or payment.
Employee signature:	Thomas M. Walson
Date:	June 28 2022

Attach additional pages if necessary.

Elected state or county employees – file with the State Ethics Commission.

Members of the General Court – file with the House or Senate clerk or the State Ethics Commission.

Elected municipal employee – file with the City Clerk or Town Clerk.

Elected regional school committee member – file with the clerk or secretary of the committee.

Ħi,

Here are the flights we just discussed from Boston: .

AA 2536 13JUL BOSPHL 1110A 1245P

AA 6217 15JUL MDTBOS AA 6238 13JUL PHLMDT 156P 254P OPERATED BY PIEDMONT AIRLINES AS AMERICAN EAGLE 510P 638P OPERATED BY PIEDMONT AIRLINES AS AMERICAN EAGLE

Flights change planes through Philadelphia on the way to Harrisburg, and is a nonstop on the return.

Please let me know if you wish to have these ticketed.

Thanks

https://connect.xfinity.com/appsuite/v=7.10.5-18.20220509.051130/print.html?print_1656513229706

6/29/22, 10:33 AM

Xfinity Connect RE_RE_proposal to Harrisburg Printout

6/20/2022 11:37 AM

Aurora Travel <auroratravel@erois.com>

RE: RE: proposal to Harrisburg

To Tom Hodgson <sherifftomhodgson@comcast.net>

Mr. Hodgson,

please do so no later than 24 hours prior to scheduled arrival. Thanks! We booked your hotel at the Hampton Inn in Altoona. Your confirmation number is 96480667. If you need to cancel,

		4

Pennsylvania Sheriffs' Conference Altoona, PA July 14, 2022

Agenda: Impacts of Illegal Immigration

Time	Speaker
1:00 pm – 1:45 pm	Susan Tully – FAIR
1:45 pm – 2:30 pm	Derek Maltz – DEA
2:30 pm – 3:15 pm	Virginia Krieger – Lost Voices of Fentanyl
3:15 pm – 4:00 pm	Thomas M. Hodgson – Sheriff of Bristol County, MA