

**DISCLOSURE BY ELECTED PUBLIC EMPLOYEE  
OF TRAVEL EXPENSES SERVING A LEGITIMATE PUBLIC PURPOSE  
AS REQUIRED BY 930 CMR 5.08(2)(d)2.**

	<b>ELECTED PUBLIC EMPLOYEE INFORMATION</b>
Name of <b>elected</b> public employee:	Paul F. Tucker
Title/ Position	Essex County District Attorney
Agency/ Department	Eastern District Attorney's Office
Agency address:	10 Federal Street 5th Floor Salem, MA 01970
Office phone:	978-745-6610
Office e-mail:	paul.tucker@mass.gov
<b>Write an X to confirm each statement.</b>	<p>I am filing this disclosure because:</p> <p><input checked="" type="checkbox"/> I am going to engage in an activity that serves a legitimate public purpose, i.e., it is intended to promote the interests of the Commonwealth, a county or a municipality; and</p> <p><input checked="" type="checkbox"/> A non-public entity (but not a lobbyist) has offered to reimburse, waive or pay travel expenses and costs worth more than \$50.</p>
	<b>ACTIVITY THAT SERVES A LEGITIMATE PUBLIC PURPOSE</b>
Describe the activity which is the reason for traveling.	To participate in a law enforcement event sponsored by Holocaust Legacy Foundation to visit the museum and gather with law enforcement officials to condemn rising antisemitism and to fight racism.
Describe your participation in the activity.	As the chief law enforcement officer for Essex County I will be discussing strategies to fight antisemitism among the 34 cities and towns of Essex County.
Date, time and location of activity.	April 13, 2023
Please explain how the activity will promote the interests of the Commonwealth, a county or a municipality.	Gathering law enforcement officials at a national museum will spark engagement and action and allow attending officials to bring back conversations and ideas from other attendees regarding this most important work.

	<b>TRAVEL EXPENSES</b>
Identify the person or organization that offered to reimburse, waive or pay your travel expenses.	Lappin Foundation / Holocaust Legac Foundation
Address of person or organization.	100 Cummings Center, Suite 220G Beverly, MA 01915
Provide information in as much detail as possible:	<b><i>Itemization and explanation of amounts offered:</i></b>
Transportation:	<i>Air, train, bus, and taxi fare and rental car hire, etc.</i> <input checked="" type="checkbox"/> Airfare from Boston to Washington D.C. and back
Lodging:	<i>Overnight accommodations.</i>
Meals:	<i>Breakfast, lunch, dinner, special events.</i> Lunch will be provided
Admission:	<i>Registration, admission, tickets, etc.</i> Admission to the museum is free
Other (please list):	<i>Refreshment, instruction, materials, entertainment, etc.</i> Special presentation examining the Function and Role of Police in Nazi Germany
Total:	Unknown actual cost of flight and lunch
Write an X beside any relevant statement.	<input checked="" type="checkbox"/> I have attached the relevant itinerary. <input checked="" type="checkbox"/> I have attached the relevant agenda.
For the exemption to apply, check off <u>both statements.</u>	Having disclosed the facts above, I determine that: <input checked="" type="checkbox"/> Acceptance of the reimbursement, waiver or payment of travel expenses will serve a legitimate public purpose i.e., it will promote the interests of the Commonwealth, a county or a municipality; AND <input checked="" type="checkbox"/> Such public purpose outweighs any special non-work related benefit to me or to the person providing the reimbursement, waiver or payment.
Employee signature:	<i>Paul F. Tucker</i>
Date:	<i>2/14/23</i>

**Attach additional pages if necessary.**

**Elected state or county employees – file with the State Ethics Commission.**

**Members of the General Court – file with the House or Senate clerk or the State Ethics Commission.**

**Elected municipal employee – file with the City Clerk or Town Clerk.**

**Elected regional school committee member – file with the clerk or secretary of the committee.**



Dear District Attorney Tucker,

It is my pleasure to welcome you to the Holocaust Education Program for Law Enforcement funded by Lappin Foundation and Holocaust Legacy Foundation. The U.S. Holocaust Memorial Museum in Washington, D.C. has a great day planned for you on Thursday, April 13, 2023. I want to thank Chief Lovell for spearheading this effort.

Please join me and Jody Kipnis, Executive Director of Holocaust Legacy Foundation, on Monday, March 27, 5 p.m. – 7 p.m. for an educational session before our trip to the U.S. Holocaust Memorial Museum. The pre-trip program will be held at Lappin Foundation offices, 100 Cummings Center, Suite 220G. Pizza, salad and dessert will be served. I will send a reminder a week before the program. Please let me know if you are not able to attend.

We will spend the day at the U.S. Holocaust Memorial Museum on Thursday, April 13, 2023. Tickets for your flight have been purchased. Here is the flight information:

**Thursday, April 13**

Jet Blue #1555

- Depart Logan Airport @ 8 a.m. arrive in Washington, D.C. @ 9:45 a.m.

Jet Blue #1354

- Depart National Airport in Washington, D.C. @ 5:30 p.m., arrive in Boston at 7 p.m.

I will give you your boarding passes when you arrive at Logan Airport in the morning. Please plan to meet at the Jet Blue terminal by 6:30 a.m.

**Museum Schedule**

10-Noon	Tour Museum
Noon-12:45 p.m.	Lunch will be provided
1-2:30 p.m.	A special presentation examining the Function and Role of Police in Nazi Germany
2:30 p.m.-3:30 p.m.	Antisemitism and hate crimes in our communities today
3:30 p.m.	Depart the museum for the airport

I will review details the day when we meet on March 27th, but if you have questions in the meantime, please reach out to me.

Attached you will find the list of law enforcement professionals who are participating in the program.

Thank you for taking time out of your very busy schedules to participate. I look forward to meeting you.

Sincerely,

*Debbie Coltin*

Deborah L. Coltin, MEd, MA  
Executive Director  
Lappin Foundation  
100 Cummings Center, Suite 220G  
Beverly, MA 01915  
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